

SPORTGROUND BOOKING FORMS FOR NELSON PARK

The following booking forms are used to book **Nelson Park** for either summer or winter use. Choose the appropriate form for your use, complete and return to our Booking Clerk.

Please **sign** and return the completed form by either one of the following options:

- Post:** Napier City Council, Private Bag 6010, Napier 4142, New Zealand
- Deliver in person:** Bookings Coordinator c/- Customer Services, 215 Hastings Street, Napier
- Scan and Email:** bookit@napier.govt.nz






Booking application tips:

- Complete all form questions to prevent any delays with processing of your booking
- You are welcome to mark on the map which fields are needed
- Please allow up to 10 working days for your booking to be processed
- Please read, then sign the Conditions of Hire page and return with the booking form by one of the above methods
- Junior means children at Primary School and Intermediate School
- Visit www.napier.govt.nz keyword: #sportsgroundsfees

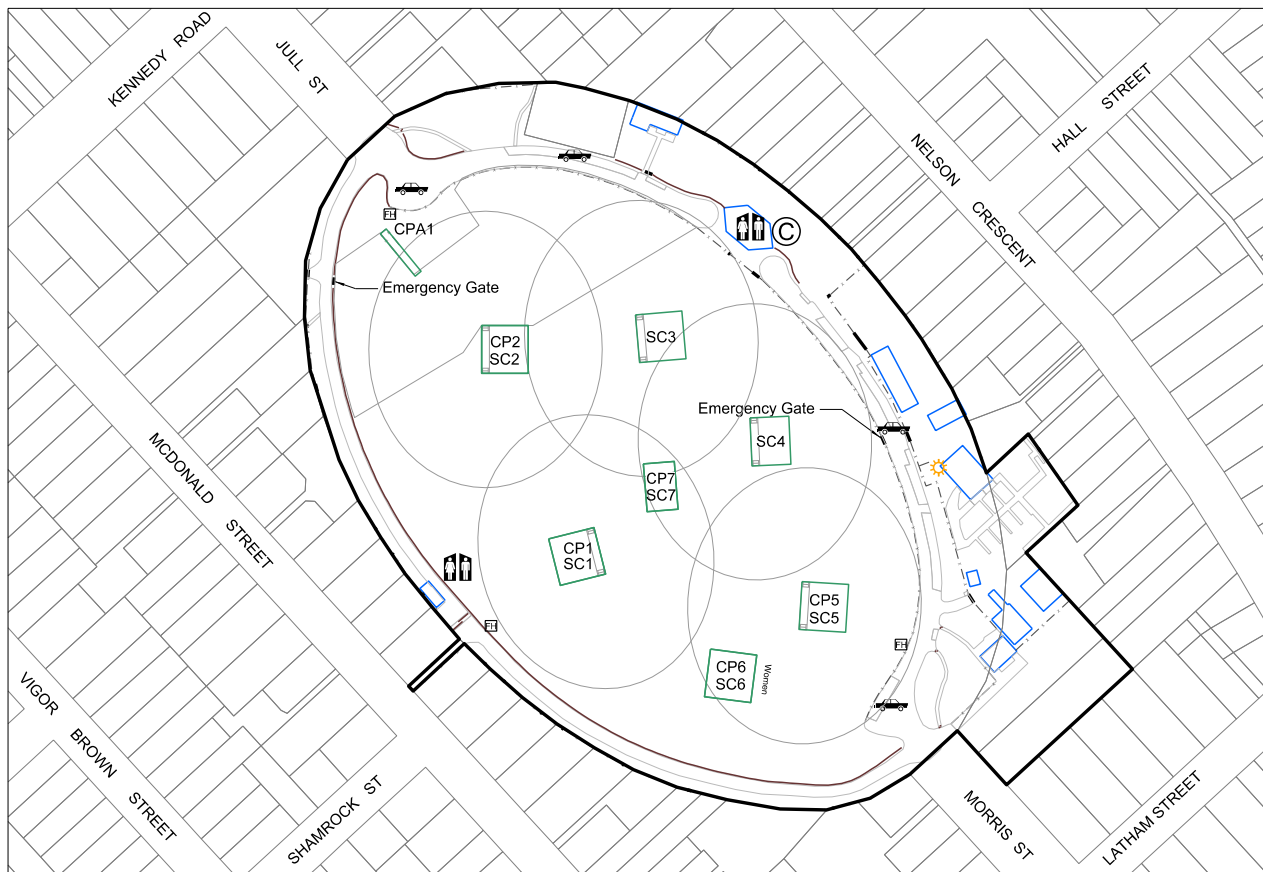
Following your application you will receive written notification of the outcome, along with an estimate of costs, deposit/bond invoice and any special conditions. An invoice for final payment will be sent after the event. Where bookings are declined we will, where, possible offer alternative venues.

If you have any questions regarding this application form, please contact the Bookings Coordinator on (06) 834 4145.

Map Legend:

	Male Toilets		Car Parking
	Female Toilets		Changing Facilities
	Lights	FH	Hydrants

**SPORTGROUND BOOKING FORM FOR
NELSON PARK – SUMMER CODES** (Version 1.1)



Name of Club/Group/Organisation: _____

Name of Contact Person: _____ Designation: _____

Postal Address: _____ Postcode: _____

Billing Address: _____

Telephone Number: (day) _____ (mobile) _____

Email: _____ Fax: _____

Purpose of Booking: _____

Number of Teams Involved: _____ (please tick) **Junior** or **Senior**

Start Date: _____ Finish Date: _____ Start Time: _____ Finish Time: _____

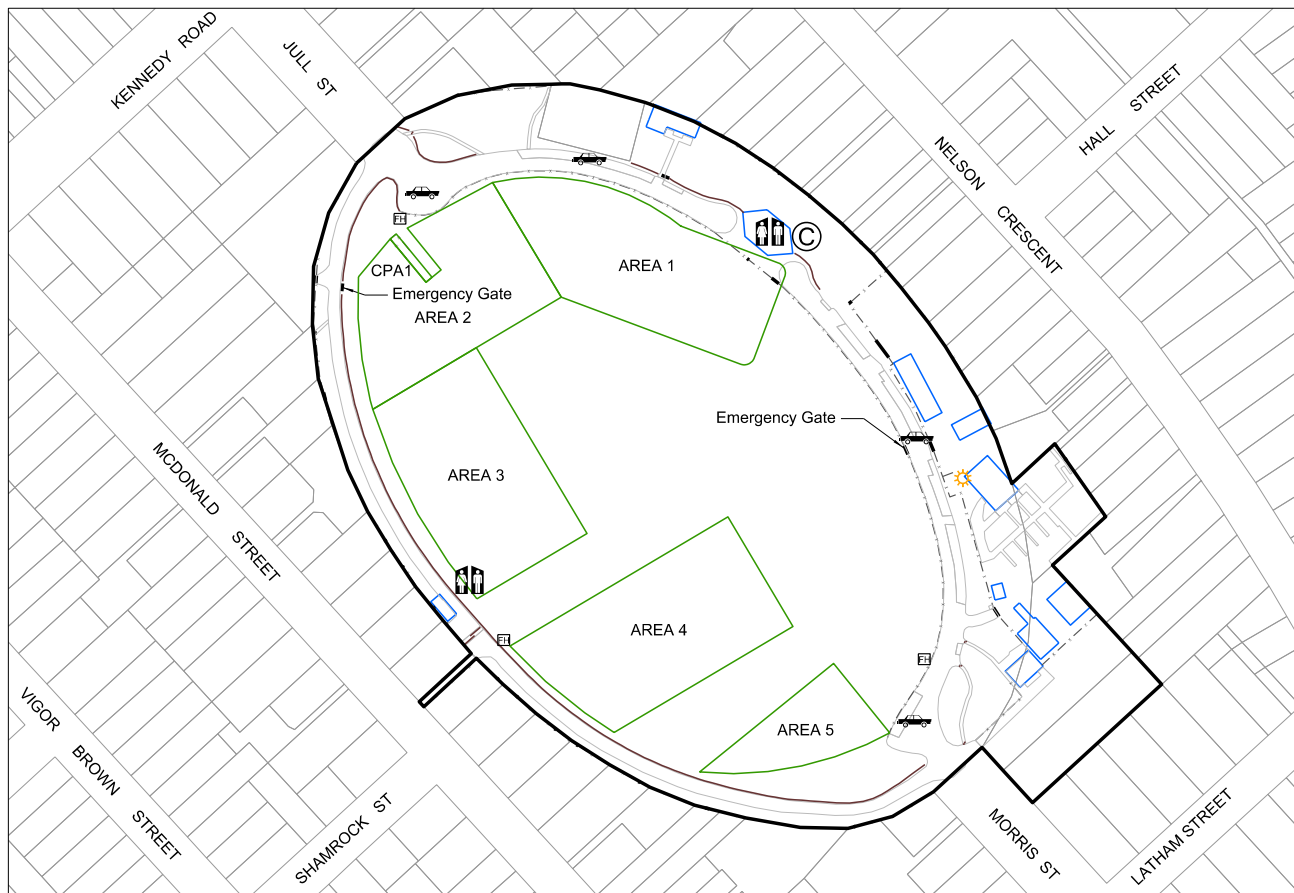
(Date format example: Sat 26/07/2014, please include preparation and dismantling time required)

Facilities Required: (please tick)

- | | | | |
|---|--------------------|---|--------------------|
| <input type="checkbox"/> Senior Cricket 1 (SC1) | No. of Games _____ | <input type="checkbox"/> Cricket Practice A1 (CPA1) | Artificial Net |
| <input type="checkbox"/> Senior Cricket 2 (SC2) | No. of Games _____ | <input type="checkbox"/> Cricket Practice 1 (CP1) | No. of Games _____ |
| <input type="checkbox"/> Senior Cricket 3 (SC3) | No. of Games _____ | <input type="checkbox"/> Cricket Practice 2 (CP2) | No. of Games _____ |
| <input type="checkbox"/> Senior Cricket 4 (SC4) | No. of Games _____ | <input type="checkbox"/> Cricket Practice 5 (CP5) | No. of Games _____ |
| <input type="checkbox"/> Senior Cricket 5 (SC5) | No. of Games _____ | <input type="checkbox"/> Cricket Practice 6 (CP6) | No. of Games _____ |
| <input type="checkbox"/> Senior Cricket 6 (SC6) | No. of Games _____ | <input type="checkbox"/> Cricket Practice 7 (CP7) | No. of Games _____ |
| <input type="checkbox"/> Senior Cricket 7 (SC7) | No. of Games _____ | <input type="checkbox"/> Toilets Required | |

Special Requirements: *(Please detail any specific requirements)*

**SPORTGROUND BOOKING FORM FOR
NELSON PARK – WINTER CODES** (Version 1.1)



Name of Club/Group/Organisation: _____

Name of Contact Person: _____ Designation: _____

Postal Address: _____ Postcode: _____

Billing Address: _____

Telephone Number: (day) _____ (mobile) _____

Email: _____ Fax: _____

Purpose of Booking: _____

Number of Teams Involved: _____ (please tick) **Junior** or **Senior**

Start Date: _____ Finish Date: _____ Start Time: _____ Finish Time: _____

(Date format example: Sat 26/07/2014, please include preparation and dismantling time required)

Facilities Required: *(please tick)*

- | | | |
|---------------------------------|--------------------|--|
| <input type="checkbox"/> Area 1 | No. of Games _____ | <input type="checkbox"/> Cricket Practice A1 (CPA1) Artificial Net |
| <input type="checkbox"/> Area 2 | No. of Games _____ | <input type="checkbox"/> Toilets Required |
| <input type="checkbox"/> Area 3 | No. of Games _____ | |
| <input type="checkbox"/> Area 4 | No. of Games _____ | |
| <input type="checkbox"/> Area 5 | No. of Games _____ | |

Special Requirements: *(Please detail any specific requirements)*

Conditions of Hire NELSON PARK

1. In the event of inclement weather, the Council reserves the right to cancel the use of any sports grounds. Users must adhere to any decisions made by Council regarding availability of grounds. Council will endeavour to advise of ground closures with advance notice.
2. The area must be left in a tidy condition and free from litter or hazardous items after the event. If it is necessary for Council to clean and remove litter, tent pegs, nails or other items which may pose a hazard to subsequent grounds users the actual cost of work will be charged.
3. It is the responsibility of the hirer to ensure that toilet and changing facilities used are left in good condition. Cost of any damage and the actual cost of having to clean the facilities after use will be charged.
4. Cancellation charges will apply when Council has incurred preparatory costs and cancellation is not due to the weather. This includes junior sports.
5. Special preparation or work done outside of normal working hours will be an additional charge.
6. No vehicles (food caravans etc) are allowed on the grounds without Council's written approval.
7. All training/warm-up is to be undertaken on specified training areas.
8. A designated contact person must be nominated for transfer or cancellations of grounds.
9. Where power is available users will be charged for what they consume.

Notes: _____

DISCLOSURE:

I, the above mentioned hirer, acknowledge that I have received and understood the Conditions of Hire for Nelson Park, and agree to abide by the same.

Name: _____ Signature: _____
(Please print) Hirer or Authorised Agent

Date: ____ / ____ / ____

OFFICE USE ONLY:

Available: _____ Date: _____ Approved: _____ Date _____ Confirmed: _____ Date: _____

Restrictions/Conditions: _____

Please tick when completed:

Project Events List	<input type="checkbox"/>			
Deposit	<input type="checkbox"/>	\$ _____	No. _____	Date: _____
Bond	<input type="checkbox"/>	\$ _____	No. _____	Date: _____
Balance of Account	<input type="checkbox"/>	\$ _____	No. _____	Date: _____

Comments: _____
